

Date: 01-01-2019

**Office of Executive Engineer  
Drinking Water & Sanitation Division, Hazaribagh.**

**Short Tender e- Procurement Notice (1<sup>st</sup> Call)**  
Tender reference:- DWSD/CHURCHU WEST PART/RPWS/HZB/17/2018-19 (1<sup>st</sup> Call)  
Date :- 29.12.2018

Sl. No.	Particulars	Estimated Cost (in Lakhs)	EMD Cost (in Lakhs)	Cost Of BOQ (in rupees)	Time of Completion
1.	Detailed Suvery, designing and drawing, construction of Floating Jetty, Construction of R.C.C. 5.5 MLD Capacity Conventional Water Treatment Plant, R.C.C. Elevated Service Reservoir- (i) Zone-I-6.28 Lakh Liter, Staging-12 M (ii) Zone-II-1.15 Lakh Liter, Staging-7 M (iii) Zone-III-7.00 Lakh Liter, Staging -13 M, Approach Road, Twin Type Staff Quarter, Compound Wall, Supplying and laying Raw and clear water ris ing main and Distribution network, house connection, supplying and installation of centrifugal pump motor, installation of transformer and five years operation & maintenance with allied works etc. all complete job for Western Part of Churchu Block with Min es Pit as Source & Headwork at Tapin Village Covering total 16 Nos. Village Rural Water Supply Scheme under D.W. & S. Division Hazaribagh on turnkey basis.”	3506.37300	35.10	10,000.00	24 Months + 03 Months (Trial and run)
2.	Date of Tender uploading in website	Date:- 04.01.2019 up to 02:00 PM			
3.	Date of Pre-bid Meeting	Date:- 10.01.2019 at 12:30 PM in the office of Engineer-in-Chief, D. W. & S. Department Jharkhand Ranchi			
4.	Last date receipt of Bid	Date:- 16.01.2019 upto 04.00 PM			
5.	Last date submission cost of BOQ and EMD (in hard copy)	Date:- 17.01.2019 upto 04.00 PM in the office of the Executive Engineer, D. W. & S. Division, Hazaribagh			
6.	Date of opening tender	Date:- 18.01.2019 upto 04.00 PM			
7.	Name and address of office inviting tender	Executive Engineer, Drinking Water & Sanitation Division, Hazaribagh			
8.	Name and address of tender opening officer	Executive Engineer, Drinking Water & Sanitation Division, Hazaribagh			
9.	Contact no of e-procurement office	06546-262291			
10.	Helpline No. of e-procurement cell	0651-2480345			

1. Only Registered Contractor in this department may participate in the said tender..  
2. Further details can be seen on website- <http://jharkhandtenders.gov.in>

**बेटी बचाओ बेटी पढ़ाओ**

**Executive Engineer  
D.W. & S. Division, Hazaribagh**

**P.R.198807 Drinking Water and Sanitation(18-19):D**

**PR No:** 198807(Drinking Water and Sanitation)