

Date: 06/02/2018

**Office of the Executive Engineer
Drinking Water & Sanitation Division, Madhupur.
e-Procurement
2nd call**

Very short Re- E-Tender Notice reference no-10/DWSD/MDP/2017 -18,

Date- 02-02-2018

Sl. No.	Name of the Work	Providing, installation and commissioning of Solar Powered Submersible auto run and stop DC Pump Motor(900 WP) of stainless steel suitable for minimum 125x115 mm existing bore well operating head 60 m discharge rate minimum 2000 L/H with lowering up to 60 m, 32 mm UPVC schedule 80 column pipe & 2.5 sq mmx3 core flat submersible cable conforming to IS 694:1190 including mono/poly crystalline PV array (900 WP) mounted on R.C.C Water tank staging (5M High) capacity 4000 Ltr. in a suitable direction for optimal panel uses and withstand the wind pressure up to 200 Kmph and making suitable arrangements to operate Hand Pump manually in the same bore when there is no solar power including 5 years warranty against defects in material & workmanship with locking arrangements of switch board in the habitation of Jharkhand state from the Manufacturer / channel partners of MNRE/Registered agency of Department meeting eligibility criteria as detailed in the tender document. However, the firms will have to get themselves registered with the department after the work order roll out as per the prevailing rules of the department within the prescribed time limit. The system should be eco-friendly.	
1	Group No.	MNRE-1	MNRE-2
2	No of Schemes	25 Nos.	25 Nos.
3	Estimated Cost(In lakh)	114.18571	114.18571
4	Earnest Money(In Rs.)	228500.00	228500.00
5	Cost of BOQ(In Rs.)	10,000.00	10,000.00
6	Time of Completion	Three month	
7	Date of publication of Tender on Web site	On 09.02.2018 at 02.00 P.M	
8	Pre bid- meeting	On 12.02.2018 at 11:30 AM	
9	Last date /Time for receipt of Bid	On 16.02.2018 at 5.00 PM	
10	Last date /Time for receipt of E.M. Cost & B.O.Q. Cost	On 17.02.2018 at 5.00 PM	
11	Date of opening of Tender	On 19.02.2018 at 11.30 A.M	
12	Name & address of office inviting tender	Executive Engineer, Drinking Water & Sanitation Division, Madhupur, Jharkhand.	
13	Contact no of Procurement office	9431701166	

Further details can be seen on website <http://jharkhandtenders.gov.in>

Executive Engineer
Drinking water & Sanitation Division
Madhupur.

PR No: 178404(Drinking Water and Sanitation)