

Date: 25/11/2017

प्रपत्र संख्या-1

Government of Jharkhand  
Office of Executive Engineer  
Drinking Water & Sanitation Division, Ranchi East, Ranchi.  
e-Procurement (1<sup>st</sup> Call)

Short tender notice

Tender reference No- Rukka rural water supply scheme /Ranchi East-24/2017-18 ,Dated- 22.11.2017

| Sl. | Name of the Work  | Name of work :- Construction of Pump House, Supplying and Installation of Clear Water Pumping Machinery, Supplying and laying Clear Water Rising Main, Construction of Elevated Service Reservoir (ESR) Capacity of 1 Lakh Liters with 13mtr Staging, Boundary Wall/ Compound well, Supplying and laying Distribution System, House Connection with 2 Year Operation and Maintenance for Rukka Rural Water Supply Scheme on Turnkey Basis under Drinking Water and Sanitation Division, Ranchi East, Ranchi for the year 2016-17. |
|-----|---|---|
| 1.  | Estimated cost ( In Lakh)                                     | 131.03 Lakhs only.  |
| 2.  | Earnest Money (in Rs.)  | 2.62 Lakhs only   |
| 3.  | Cost of BOQ (In Rs.)  | 10,000.00   |
| 4.  | Time of Completion  | 12 months ( including three months trial and run)   |
| 5.  | Date of Tender uploading on website                           | 01.12.2017/5.00PM   |
| 6.  | Date of Pre Bid Meeting                                       | 04.12.2017(Time-12.30AM)in the Office of Regional Chief Engineer, Drinking Water & Sanitation Department Jharkhand, Ranchi.   |
| 7.  | Document down load / Sale start date                          | 01.12.2017/5.00PM   |
| 8.  | Bid Submission start date                                     | 04.12.2017/4.00PM   |
| 9.  | Document down load / Sale End date                            | 12.12.2017/5.00PM   |
| 10. | Bid Submission End date                                       | 12.12.2017/5.00PM   |
| 11. | Last date of Submission of cost of BOQ and EMD (in hard Copy) | 13.12.2017/5.00PM in the office of Executive Engineer, D.W.&S. Division, Ranchi East, Ranchi.   |
| 12. | Date of Opening of Tender                                     | 14.12.2017/2.00PM   |
| 13. | Name & address of office inviting Tender                      | Executive Engineer, Drinking Water and Sanitation Division, Ranchi East, Ranchi.  |
| 14. | Name & address of Opening Officer                             | Executive Engineer, Drinking Water and Sanitation Division, Ranchi East, Ranchi.  |
| 15. | Contact No. of Procurement Office                             | 0651-2480155  |
| 16. | Helpline No. of e-procurement cell                            | 0651-2480345  |

आवश्यक शर्तों के लिए देखें [www.jharkhandtender.gov.in](http://www.jharkhandtender.gov.in)

Email ID- eedwsd.ranchieast@gmail.com

Executive Engineer  
D.W.&S.Division, Ranchi East, Ranchi.

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| <b>PR No:</b> 174221(Drinking Water and Sanitation) |
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