



**JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED  
(A Government of Jharkhand Undertaking)**

3<sup>rd</sup> Floor, Pragati Sadan, Kutchery Chowk, Ranchi-834001  
Ph no. - 0651-2225878, E-Mail Id- [juidcolimited@gmail.com](mailto:juidcolimited@gmail.com)  
CIN: U45200JH2013SGC001752,

**Tender Reference No:- JUIDCO/NIT/ Hazaribagh Septage/1161/2017/ 107**

**Date: 08.08.2017**

**e-Procurement Notice**

**Short Tender**

**IMPORTANT INFORMATION**

1	Name of work	Septage Management of Hazaribagh Town, Jharkhand - including:  A) Procurement of equipments and provision of services for collection and transportation of septage from households;  B) Supply, construction, installation, testing and commissioning of septage treatment plant at Hazaribagh Town; and  C) Operation and maintenance of the above system for 10 years including public outreach activities and collection of user charges from consumers.
2	Estimated cost	Construction (1 yr):- Rs. 714.22 Lakhs Operation & Maintenance (10 yr): - Rs. 2451.43 Lakhs <b>Total:- Rs. 3165.65 Lakhs</b>
3	Bid Security in Rs. Lakhs	Rs. 15.11 Lakhs
4	Cost of Bid Document	Rs. 25,000.00
5	Time of completion	1 year of construction comprises 9 months of construction and 3 months of defect liability period including one month of trail run and 10 years of O&M post DLP
6	Date of e-publication of tender	08.08.2017 at 16:00 Hrs
7	Document downloading start Date	08.08.2017 at 16:00 Hrs
8	Start date for seeking clarification	08.08.2017 at 16:00 Hrs
9	End date for seeking clarification	11.08.2017
10	Pre-bid meeting date, Time & Venue	12.08.2017 at 16:00 Hrs at Conference Hall, JUIDCo Ltd, Pragati Sadan, Near Kutchery Chowk, Ranchi -834001.
11	Document downloading end date	22.08.2017 at 17:00 Hrs
12	Bid submission Start date*	08.08.2017 at 16:00 Hrs
13	Bid submission end date	22.08.2017 at 17:00 Hrs
14	Last day for the submission of Bid Security, cost of bid document	23.08.2017 at 17:00 Hrs
15	Bid opening date (online)	23.08.2017 at 17:30 Hrs

**Complete bid document is available on website**

**<http://Jharkhandtenders.gov.in> & <http://juidco.jharkhand.gov.in>.**

**Sd/-**

**Project Director (Technical)**

**P.R.167937 Urban Development(17-18)D JUIDCO Ltd., Ranchi**