

---

Date-05-10-2016

**Govt. of Jharkhand**

**Department of Labour, Employment & Training  
Directorate of Employment & Training  
First Floor, Nepal House, Doranda, Ranchi  
Phone/Fax- 0651-2491024**

**NOTICE**

**e-Tender Reference No.: DET(Regional Purchase)/01/2016-17**

**P.R.148561 Labour, Employment and Training (16-17)D**

**It is to be notified that the Pre-Bid Meeting which was scheduled to be held on 5-10-2016 has been postponed to 06-10-2016 at 04:00PM.**

**Joint Director Training(HQ)  
Employment and Training  
Jharkhand, Ranchi**

PR No:	149226(Labour Employment and Training)
--------	--