

Date-13-08-2014

**Government of Jharkhand  
Drinking Water & Sanitation Department  
e-Procurement Notice  
(1<sup>st</sup> Call)**

Tender reference No- 04/DWSD/Jamtara 2014-15

Date-12/08/2014

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| 1  | <b>Name of the Work:-Name of the Work:-</b> Detailed survey, designing and drawing, Construction of R.C.C. Intake Well cum Pump House, R.C.C.Gang Way ,2.10 MLD capacity Water Treatment Plant, <b>Part-1</b> 2.0 Lakh Litre capacity RCC ESR with 20 M staging, <b>Part-2</b> 2.5 Lakh Litre capacity RCC ESR with 22 M staging Staff Quarter, Compound wall, Supplying and laying Raw/Clear Water rising main and Distribution Network, Supplying and Installation of VT and Centrifugal pump motor, Power transformer and two years operation & maintenance with allied works etc. all complete job for <b>Jaspur (Chandadih Lakahnpur) group of villages rural water Supply Scheme , District-Jamtara on turnkey basis.” Under NRDWP</b> |
| 2  | <b>Estimated Cost</b> 1178.18 Lakh   |
| 3  | <b>Earnest Money</b> 11.78 Lakh  |
| 4  | <b>Time of Completion</b> 24 Month+3 month trial & run   |
| 5  | <b>Cost of BOQ</b> 10000.00  |
| 6  | <b>Date of publication of Tender on Web site</b> 19.08.2014/ up to 02.00PM   |
| 7  | <b>Date of pre bid meeting</b> 26.08.2014/ 12.30 PM  |
| 8  | <b>Last date/Time for receipt of Bid</b> 06.09.2014/ up to 04.00 PM  |
| 9  | <b>Date of submission of Bank Guarantee and Cost of B.O.Q. in the office of Executive Engineer, DW&amp;SDiv, Jamtara</b> 08.09.2014/ 01.30 PM  |
| 10 | <b>Date of opening of Tender</b> 09.09.2014 2.00PM   |
| 11 | <b>Name and address of office inviting tender Executive Engineer, DW&amp;SDiv, Jamtara</b>   |
| 12 | <b>Name &amp; address of opening authority :- Engineer in chief DW&amp;SD, , Ranchi, Jharkhand</b>   |
| 13 | <b>Contact no. -9431585992</b>   |
| 14 | <b>Helpline no. -06512491247</b>   |

Those contractors who are not registered with Drinking Water & Sanitation Department, Government of Jharkhand are also permitted to bid. However such contractor in the event of award of work will have to get registered with Drinking Water & Sanitation Department, Government of Jharkhand within a period of two month from date of award.

Further details can be seen on website <http://jharkhandtenders.gov.in>

PR No: 115298(Drinking Water and Sanitation)

Executive Engineer  
Drinking water & Sanitation Division  
Jamtara